SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044704.06, E 827461.07 STA: 635+00, OFFSET: 200.00 R LAT. 27°12'24.462" N LONG. -80°28'22.728" W (SEE DETAIL "G")

SECTION 31 TOWNSHIP 37 SOUTH RANGE 39 EAST

UNPLATTED

S 89°54'10" E 21,201.83'(RW)
S 89°54'25" E 21,201.87'

BRAZILIAN PEPPER TREELINE

NORTH RIGHT-OF-WAY LINE OF C-23 CANAL (SEE NOTE #4)

SPOIL PILE

TOP OF SPOIL PILE

500.00'

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044703.25, E 827961.06 STA: 630+00 OFFSET: 200.00 R LAT. 27°12'24.433" N LONG. -80°28'17.191" W (SEE DETAIL "G")

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044702.44, E 828461.06 STA: 625+00 OFFSET: 200.00 R LAT. 27°12'24.404" N LONG. -80°28'11.653" W (SEE DETAIL "G")

PLASTIC FLUME (TYP.) SEE DETAIL "H"

METAL POST WITH REFLECTOR

TOE OF SPOIL PILE

SHELL ROCK ROAD

TOP OF BANK

12" HDPE

113' 116' 118' 100' 200'

0 50

SCALE IN FEET

THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1" = 50' OR SMALLER

SEE SHEET 9

USACOE BASELINE (SEE NOTE #3)

635+00 634+00 633+00 632+00 631+00 630+00 629+00 628+00 627+00 626+00 625+00 624+00 623+00 622+00 621+00

N 89°54'25" W 21,201.90'

C-23 CANAL

GRASS/DIRT ROAD

5' BARBED WIRE FENCE AND TOE OF SPOIL PILE

S 88°57'22" E 5294.69' (RW)
S 88°57'52" E 5294.52'

APPROXIMATE SECTION LINE

ST. LUCIE COUNTY
MARTIN COUNTY

CEB SIGN

SOUTH RIGHT-OF-WAY LINE OF C-23 CANAL (SEE NOTE #4)

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044304.06, E 827460.42 STA: 635+00 OFFSET: 200.00 L LAT. 27°12'20.501" N LONG. -80°28'22.754" W (SEE DETAIL "G")

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044303.25, E 827960.42 STA: 630+00 OFFSET: 200.00 L LAT. 27°12'20.472" N LONG. -80°28'17.216" W (SEE DETAIL "G")

S 89°54'25" E 21,203.33'
S 89°54'10" E 21,203.34'(RW)

SECTION 6 TOWNSHIP 38 SOUTH RANGE 39 EAST

UNPLATTED

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044302.44, E 828460.41 STA: 625+00 OFFSET: 200.00 L LAT. 27°12'20.443" N LONG. -80°28'11.679" W (SEE DETAIL "G")

98' 84' 102' 55' 97' 77'

SEE SHEET 11

SECTION 31 TOWNSHIP 37 SOUTH RANGE 39 EAST

UNPLATTED

S 89°54'10" E 21,201.83'(RW)
S 89°54'25" E 21,201.87'

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044701.63, E 828961.06 STA: 620+00 OFFSET: 200.00 R LAT. 27°12'24.375" N LONG. -80°28'06.115" W (SEE DETAIL "G")

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044700.81, E 829461.06 STA: 615+00 OFFSET: 200.00 R LAT. 27°12'24.346" N LONG. -80°28'00.577" W (SEE DETAIL "G")

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044700.00, E 829961.06 STA: 610+00 OFFSET: 200.00 R LAT. 27°12'24.317" N LONG. -80°27'55.039" W (SEE DETAIL "G")

115 FOUND 1/2" IRON PIPE WITH CAP (ILLEGIBLE) STA: 609+44.46 (2.56' N.) (#1168)

SECTION 32 TOWNSHIP 37 SOUTH RANGE 39 EAST

THE ALAN WILSON GROVE PLAT BOOK 12, PAGE 50 BLOCK 6

SOUTH LINE OF P.B. 12, PG. 50 1.6' NORTH OF C-23 CANAL RW LINE

30' ROAD EASEMENT (P)

55.68' (M)

444.47' (M) 445.84'

FOUND 3" IRON PIPE WITH BRASS DISK STAMPED "FCE 1456 1956" (#1019)

LOW WIRE CLEARANCE = 90.7'

FOUND 8" CONCRETE MONUMENT WITH 3" FDEP BRASS DISK STAMPED "H667 2006"

"811" SET 1" IRON PIPE WITH CAP STAMPED "CREECH INC LB 6705" N = 1,044,593.12 E = 830,111.15 LAT. 27°12'23.252" N LONG. -80°27'53.382" W

"812" SET 1" IRON PIPE WITH CAP STAMPED "CREECH INC LB 6705" N = 1,044,331.36 E = 829,961.84 LAT. 27°12'20.666" N LONG. -80°27'55.048" W

SEE DETAIL "D" ON SHEET 20 FOR IMPROVEMENTS IN THIS AREA

TRANSMISSION LINES. NO EASEMENT PROVIDED.

PROJECT CULVERT 24

LOW WIRE CLEARANCE = 88.0'

620+00 619+00 618+00 617+00 616+00 615+00 614+00 613+00 612+00 611+00 610+00 609+00 608+00 607+00 606-

N 89°54'25" W 21,201.90'

C-23 CANAL

S 88°57'22" E 5294.69' (RW)
S 88°57'52" E 5294.52'

S 89°54'25" E 21,203.33'
S 89°54'10" E 21,203.34'(RW)

SECTION 6 TOWNSHIP 38 SOUTH RANGE 39 EAST

UNPLATTED

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044301.63, E 828960.41 STA: 620+00 OFFSET: 200.00 L LAT. 27°12'20.414" N LONG. -80°28'06.141" W (SEE DETAIL "G")

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044300.82, E 829460.41 STA: 615+00 OFFSET: 200.00 L LAT. 27°12'20.385" N LONG. -80°28'00.603" W (SEE DETAIL "G")

SET 8" DIA. POURED CONCRETE MONUMENT WITH SFWMD 2" ALUMINUM DISK STAMPED C-23 RW 2010, LB 6705 N 1044300.00, E 829960.41 STA: 610+00 OFFSET: 200.00 L LAT. 27°12'20.356" N LONG. -80°27'55.065" W (SEE DETAIL "G")

CALCULATED POSITION NO CORNER FOUND

APPROXIMATE SECTION LINE

SECTION 5 TOWNSHIP 38 SOUTH RANGE 39 EAST

UNPLATTED

GRASS/DIRT ACCESS ROAD

SOUTH FLORIDA WATER MANAGEMENT DISTRICT
REAL ESTATE DEPARTMENT – SURVEY SECTION
P.O. BOX 24680
3301 GUN CLUB ROAD
WEST PALM BEACH, FLORIDA 33416-4680

REVISIONS | DATE | CHECKED | DRAWN

DRAWN: DAL | CHECKED: PBM | DWG. DATE: 12-20-10 | SCALE: N/A

FIELD PERSON(S): SEWDER-MARSHALL-CORMAN-MEEDS
FIELD DATE(S): 11/1,15-16,29-30,12/2-3,6/2000 1/25-26,2/1-2,7-8,21-22,25-27,3/1,7,14-15,17,4/7-8/2001
FIELD BOOK(S): 10-86/10-87/10-88/11-88
PAGE(S): 1-2,76/20-30,32,34-36,76/1-7,35-43,47-53,61-65/ 1-2,76/31-32,34-36,76/1-7,35-43,47-53,61-65/ 1-2,76/33,76/8-19,44-46,76/1-2,20-25,34-44
DATA COLLECTOR FILE(S): 2810.RWM

PORTION OF C-23 CANAL
PLAN SHEET
SECTIONS 31, 32, 33, 34, 35 AND 36, TOWNSHIP 37 SOUTH, RANGE 39 EAST AND SECTIONS 1, 2, 3, 4, 5 AND 6, TOWNSHIP 38 SOUTH, RANGE 39 EAST

DRAWING NO. 26102.96
CAD FILE NO. 26102.96 SFWMD C23 BNDY SURVEY.dwg

10 SHEET OF 25

PLOT SCALE: 1" = 1' (PAPER SPACE)